Municipal Clerk
Atlanta, Georgia

AN ORDINANCE
BY THE COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE

UEZ-04-05

04- 0 -0645

AN ORDINANCE TO CREATE THE "HAMPTON COURT SENIOR RESIDENCES MIXED-USE RESIDENTAL/COMMERCIAL ENTERPRISE ZONE", TO BE LOCATED ON A PORTION OF 2091 METROPOLITAN PARKWAY, S.W.; AND FOR OTHER PURPOSES.

NPU "X" **COUNCIL DISTRICT 12**

WHEREAS an amendment to the Constitution of the State of Georgia was adopted by referendum in November 1982 giving the Council of the City of Atlanta power to create urban enterprise zones in the City of Atlanta; and

WHEREAS enabling legislation known as the Atlanta/Fulton County Urban Enterprise Zone Act was enacted by the Georgia General Assembly and signed by the Governor in March 1983 and subsequently amended; and

WHEREAS the Atlanta/Fulton County Urban Enterprise Zone Act gives the Council of the City of Atlanta the authority to designate areas within the City as urban enterprise zones for mixed-use residential/commercial purposes if certain conditions are met; and

WHEREAS the designation of a mixed-use residential/commercial enterprise zone exempts the taxable value of property within the zone only from ad valorem taxes for City purposes, but the Board of Commissioners of Fulton County, by appropriate resolution, may exempt from ad valorem taxation for County purposes the taxable value of the same property that is exempted by the City; and

WHEREAS certain types of property may be exempted, conditions must be met by owners of private property to qualify for an exemption, period, and rate of exemptions, and elections may be made by the Atlanta City Council among various types of exemptions which are specified by State law; and

WHEREAS State law provides that an exemption from ad valorem taxation for City purposes also includes, but is not limited to, school and educational purposes; and

WHEREAS the City of Atlanta Development Impact Fee Ordinance provides that, under certain conditions, the City may exempt development in urban enterprise zones from the requirement to pay development impact fees; and

WHEREAS it is the expressed intent of the Atlanta City Council to use urban enterprise zone legislation as an incentive to generate private investment in areas of the City which otherwise might not attract such investments for commercial construction and job creation purposes; and

WHEREAS the conditions and qualifications of the Atlanta/Fulton County Urban Enterprise Zone Act, as amended, have been met relative to the creation of the proposed "Hampton Court Senior Residences Mixed-Use Residential/Commercial Enterprise Zone",

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS AS FOLLOWS:

Section 1: It is found by the Council of the City of Atlanta that the area in and around the property that would be designated as the "Hampton Court Senior Residences Mixed-Use Residential/Commercial Enterprise Zone" is economically and socially depressed. It is further found that areas such as this contribute to or cause unemployment, create an inordinate demand for public services and, in general, have a deleterious effect on the public health, safety, welfare, and morals. It is further found that these areas, as is the case with the property that would be designated as the "Hampton Court Senior Residences Mixed-Use Residential/Commercial Enterprise Zone", are characterized by having no investment or under-investment by private enterprise in ventures which produce jobs, trade, provision of services, and economic activities which individually and together contribute to a healthy society. This lack of private investment and activity contributes to social and economic depression in such areas. Therefore, it is in the public interest that incentives be provided to private enterprise to invest in such areas, and that such private enterprise place priority upon the employment of those residents in those economically- and socially-depressed areas designated herein as urban enterprise zones.

Section 2: The "Hampton Court Senior Residences Mixed-Use Residential/Commercial Housing Enterprise Zone" is hereby created for the subject property on a portion of 2091 Metropolitan Parkway, SW. The property contains 5 acres of land and represents a portion of Parcel Code Number (PCN) 14-0103-LL043. The effective date of all exemptions established therein shall be January 1, 2006. The "Hampton Court Senior Residences Mixed-Use Residential/Commercial Enterprise Zone" shall be abolished on December 31, 2015. The "Hampton Court Senior Residences Mixed-Use Residential/Commercial Enterprise Zone" shall otherwise not be abolished except as provided in State law. A legal description and map of the "Hampton Court Senior Residences Mixed-Use Residential/Commercial Enterprise Zone" are attached hereto as Exhibit "A", are made a part hereof, and shall be on file in the Bureau of Planning and the Office of the Municipal Clerk.

Section 3. The "Hampton Court Senior Residences Mixed-Use Residential/Commercial Enterprise Zone" shall be developed as a mixed-use residential/commercial development project, which shall consist of 125 apartment units for the elderly and 2,500 square feet of commercial space. The project shall be developed in one phase and shall contain 132,090 total square feet of building space. In accordance with the requirements for housing enterprise zones, 98 (78 percent) of the total 125 housing units would be designated as being "affordable" (for moderate-income residents), which would exceed the required minimum of 20 percent.

Section 4. The development of the "Hampton Court Senior Residences Mixed-Use Residential/ Commercial Enterprise Zone" shall meet or exceed the "housing affordability requirements" for urban enterprise zone designation that are defined in City Code Sections 146-52(2)a.1, 146-52(2)a.2, and 146-52(2)a.3 (per approved Ordinance #03-O-1695), which are provided below. The "Hampton Court Senior Residences Mixed-Use Residential/Commercial Enterprise Zone" shall contain 125 total apartment units, of which 49 units shall be one-bedroom units (39%), 74 units shall be two-bedroom units (59%), and 2 units shall be two-bedroom units specifically for employees (2%). The "Hampton Court Senior Residences Mixed-Use Residential/Commercial Enterprise Zone" shall designate 98 of the proposed 125 total units (78%) as being "affordable", which exceeds the required minimum housing affordability provision of 20 percent of the 125 total units (25 units). Compared to the minimum housing affordability requirement of 25 total units, to which the ratios of 39 percent for the one-bedroom units (10 units) and 59 per-

cent for two-bedroom units (15) are applied, the "Hampton Court Senior Residences Mixed-Use Residential/Commercial Enterprise Zone" shall designate 39 one-bedroom units and 59 two-bedroom units as being "affordable", which exceed the housing affordability requirements by bedroom composition.

> City Code Section 146-52(2)a.1. Twenty percent of the total units to be provided shall reflect the same ratio of housing type and bedroom composition that is proposed throughout the zone, and shall be within the ability to pay of those households whose annual income does not exceed 60 percent of the median family income for the Atlanta metropolitan statistical area as most recently published by the United States Department of Housing and Urban Development (HUD), and as adjusted for household size in accordance with HUD procedures.
>
> City Code Section 146-52(2)a.2. Twenty percent of the units for sale shall reflect the same ratio of housing type and bedroom composition that is proposed throughout the zone, and shall bear purchase prices which do not exceed two and one-fifth times the median family income for the Atlanta metropolitan statistical area as most recently published by the United States Department of Housing and Urban Development.
>
> City Code Section 146-52(2)a.3. Twenty percent of the units for rent, if any, shall reflect the same ratio of housing type and bedroom composition that is proposed throughout the zone, and shall bear monthly rents which do not exceed 30 percent of the low-income level defined in section 146-52(2)a.1 or, in the case of rental housing units that are being financed through federal low-income housing tax credits, said units shall bear monthly rents which do not exceed the maximum rents prescribed in Section 42, internal Revenue Service Code, based upon the low-income level defined in section 146-52(2)a.1.

Section 5: The Municipal Clerk is hereby directed to transmit a copy of this Ordinance as well as the legal description of the "Hampton Court Senior Residences Mixed-Use Residential/Commercial Enterprise Zone" to the Tax Commissioner of Fulton County, to the Commissioner of the Department of Community Affairs of the State of Georgia, and to the Superintendent of the Atlanta Board of Education immediately upon the approval by the Mayor of the City of Atlanta.

Section 6: That all ordinances and parts of ordinances that are in conflict herewith are hereby repealed.

U22-04-03

EXHIBIT "A"

HAMPTON COURT SENIOR RESIDENCES

LEAGAL DESCRIPTION

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 103, 14TH DISTRICT, FULTON COUNTY, GEORGIA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

BEGINNING AT A POINT LOCATED NORTHERLY, ALONG THE EAST RIGHT-OF-WAY OF FLEET STREET (50' R/W), 225.62' FEET FROM THE NORTHEASTERLY RIGHT-OF-WAY INTERSECTION OF FLEET STREET AND LAKEWOOD AVENUE (50' R/W); THENCE N00°19'58"E ALONG SAID RIGHT-OF-WAY 173.07 FEET TO AN IRON PIN; THENCE NORTHWESTERLY ALONG SAID RIGHT-OF-WAY ALONG A CURVE TO THE LEFT AN ARC DISTANCE OF 95.47 FEET TO AN IRON PIN, SAID ARC HAVING A CHORD OF 94.49 FEET WITH A BEARING OF N14°55'46"W AND A RADIUS OF 183.00 FEET; THENCE N30°33'23"W, ALONG SAID RIGHT-OF-WAY, 139.11 FEET TO AN IRON PIN; THENCE N60°43'11"E 125.06 FEET TO AN IRON PIN;THENCE N17°36'07"E 237.76 FEET TO AN IRON PIN; THENCE N89°58'43"E 239.32 FEET TO A POINT; THENCE S0°00'00"W 672.03 FEET TO A POINT; THENCE S90°00'00"W 326.15 FEET TO THE POINT OF BEGINNING.
SAID TRACT CONTAINS 5.00 ACRES.

GEORGIA PROFESSIONAL LAND SURVEYOR No. 1439 MILTON ROBERT LEMON

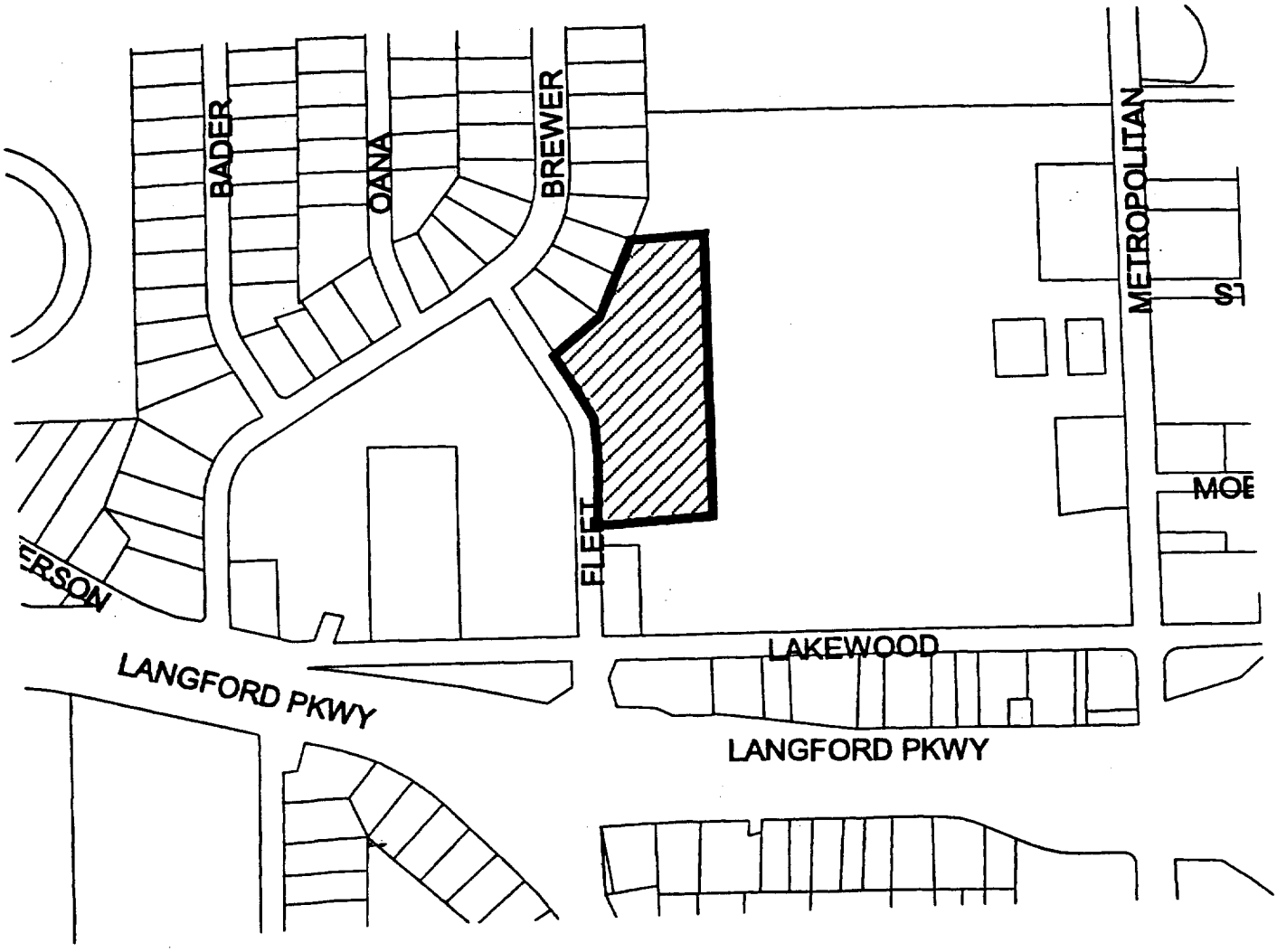
IN MY OPINION, THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF THE LAW.

MILTON R. LEMON #1439

RECEIVED
MAR 25 2004
BUREAU OF PLANNING

HAMPTON COURT SENIOR RESIDENCES
MIXED - USE RESIDENTIAL/COMMERCIAL ENTERPRISE ZONE

TO BE LOCATED ON A PORTION OF 2091 METROPOLITAN PARKWAY, SW., DISTRICT 14, LAND LOT 103 COUNCIL DISTRICT, 12, NPU -"X "



UEZ - 04 -05

PROJECT CHECKLIST FOR UEZ-04-05:
Proposed "Hampton Court Senior Residences
Mixed-Use Residential/Commercial Enterprise Zone"
To be Located on a Portion of 2091 Metropolitan Parkway, SW

CRITERION	REQUIRED	PROPOSED	COMPLIANCE
1. Eligibility Criteria:	**Must Meet 3 of the 4 Criteria:**		
a. Evidence of Pervasive Poverty	a. Poverty rate of ≥ 20% for the Census Block Group.	a. Poverty rate of 31.5% for Census Block Group 5 of Census Tract 75 (per the 2000 Census), which is more than the required minimum of 20%.	√
b. Unemployment	b. Unemployment: (1) Census Tract having at least 10% higher than the State Average; OR (2) (3) Significant Job Loss, to be documented by the applicant.	b. Unemployment: (1) Census Tract 75 has an unemployment rate of 4.2%, which is less than the 2002 annual State Average of 5.1%. (2) Could meet this criterion.	
c. General Distress	c. General Distress: (1) Police Beat crime rate of ≥20% compared to the Police Zone; OR (2) Vacant and/or Dilapidated Structures, or Deteriorated Infrastructure, based on documented proof of existing abandoned and/or dilapidated structures within one block of the project area, or deteriorated infrastructure.	c. General Distress: (1) Police beat 304 has a crime rate of 22 % of the crime rate of police zone 3, thus the high crime requirement is met. (2)	√
d. Underdevelopment	d. Underdevelopment: The NPU has ≤ 20% of the amount of Development Activity compared to the City as a whole for the proposed type of development.	d. Underdevelopment: NPU "X" had -2% for residential and 1% for commercial development activity within the City, which meets the requirement of ≤ 20%.	√

CRITERION	REQUIRED	PROPOSED	COMPLIANCE
2. Acreage	None.	Contains 5 acres of land.	√
3. CDP Consistency	CDP Land Use Classification: Designated as "Low-Density Commercial." Allowed F.A.R. is established by zoning regulations. Property lies within the boundaries of the Stewart Avenue Redevelopment Plan.	Proposed FAR: 0.533. This would comply with the existing zoning of the property.	√
4. Zoning Compliance	Zoned "C-1"	Proposed uses are allowed within "C-1." The development would have a residential FAR of 0.533.	√
5. Project Specificity	Project-Specific Zone or Areawide Zone.	Project-Specific.	√
6. Project Readiness	≥ 30% of housing units to be initiated in Year 1 of the UEZ.	Applicant certifies that construction of at least 30% (38 units) of the 125 total units would be initiated in Year 1.	√
7. Non-Displacement	Minimum Displacement	Applicant certifies that the project site is vacant, and that no displacement of residents would occur.	√
8. Affordability	City Code Section 146-52(2)a.1. Twenty percent of the total units to be provided shall reflect the same ratio of housing type and bedroom composition that is proposed throughout the zone, and shall be within the ability to pay of those households whose annual income does not exceed 60 percent of the median family income for the Atlanta metropolitan statistical area as most recently published by the United States Department of Housing and Urban Development (HUD), and as adjusted for household size in accordance with HUD procedures. City Code Section 146-52(2)a.2. Twenty percent of the units for sale shall reflect the same ratio of housing type and bedroom composition that is proposed throughout the zone, and shall bear purchase prices which do not exceed two and one-fifth times the median family income for the Atlanta metropolitan statistical area as most recently published by the United	Project would include the following breakdown of affordable housing units, which meets the requirements for urban enterprise zone designation: 125 total units, of which 98 units (78%) would be designated as being "affordable." The project would include 49 one-bedroom units, 74 two-bedroom units, and 2 two-bedroom units that are specifically for employees. The affordability breakdown by bedroom composition would include 39 one-bedroom units and 59 two-bedroom units as being "affordable", which exceed the requirements.	√

	States Department of Housing and Urban Development. City Code Section 146-52(2)a.3. Twenty percent of the units for rent, if any, shall reflect the same ratio of housing type and bedroom composition that is proposed throughout the zone, and shall bear monthly rents which do not exceed 30 percent of the low-income level defined in section 146-52(2)a.1 or, in the case of rental housing units that are being financed through federal low-income housing tax credits, said units shall bear monthly rents which do not exceed the maximum rents prescribed in Section 42, internal Revenue Service Code, based upon the low-income level defined in section 146-52(2)a.1.		
9. Provision for Atlanta Police officers and their families (for housing and mixed-use residential/ commercial enterprise zones)	Five percent of available units to be offered to Atlanta Police officers and their families at purchase prices or monthly rents which do not exceed the low-income level of affordability.	Applicant certifies compliance.	√
10. Job Creation	First Source Jobs Policy	Would create 3 fulltime, permanent new jobs. Applicant submitted a tenant commitment letter for the commercial space. Applicant certifies compliance.	√
11. Financial Feasibility	Chief Financial Officer's Statement of Fiscal Impact: a. Negative cash flow; OR b. Debt coverage ratio <1.20; OR c. A variable-ratio debt coverage ratio that is equivalent to said fixed-rate ratio, based upon reasonable assumptions as certified.	To be determined by the Bureau of Financial Analysis.	To be determined.

UEZ-04-05

CITY OF ATLANTA

DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT
55 Trinity Avenue, S.W. SUITE 3350 – ATLANTA, GEORGIA 30335-0308
404-330-6145 – FAX: 404-658-7491
www.ci.atlanta.ga.us/citydir/dpdnc/planning.htm

SHIRLEY FRANKLIN
MAYOR

CHARLES C. GRAVES, III
Commissioner

BEVERLEY DOCKERAY-OJO
Director

Bureau of Planning

February 23, 2004

Mr. David H. Dixon, Manager
NS Partners, LLC
C/o Norsouth Corporation
2000 RiverEdge Parkway, Suite 950
Atlanta, Georgia 30328

RE: Processing of Your Submitted Urban Enterprise Zone Application

Dear Mr. Dixon:

This letter serves as notification of several matters pertaining to the urban enterprise zone application that you recently submitted to us as part of Cycle I, 2004.

Receipt of the UEZ Application. We received your Urban Enterprise Zone (UEZ) application for property that is located at 2091 Metropolitan Parkway, SW. This includes the following tax parcel code numbers (PCNs): 14-0103-LL043. You have proposed the creation of the "Crossroads Seniors' Village Housing Enterprise Zone" for the subject property, and have requested that the first year of the enterprise zone be 2006. Your application was assigned the case number of UEZ-04-05. We are reviewing it for completeness and accuracy, and will be contacting you soon (as well as throughout the application review process) by telephone or e-mail concerning any additional information or clarification that we need.

Required NPU Meeting. As part of the UEZ designation process, ***you are required to attend a Neighborhood Planning Unit (NPU) meeting.*** Your property is located in NPU "X", which holds monthly meetings at Zone 3 Mini Precinct, which is located at the Crossroads Shopping Center at 2027 Metropolitan Parkway. ***Your UEZ case is scheduled to be heard by NPU "X" on March 8, 2004. Your attendance is required.*** The NPU "X" meeting will begin at 7:00 p.m. Please attend this meeting (or send a designee) and be prepared to make a presentation and answer any questions concerning your application. The NPU "X" members will vote on your application, with such vote serving as a recommendation to City Council. *Please note that it is possible that NPU "X" members may request that you also attend one or more neighborhood association meetings before or after the NPU "X" meeting. Please contact the NPU "X" Chairperson, Joyce Sheperd, immediately at (404) 758-1194 concerning this. Your non-attendance at*

UEZ-04-05

Mr. David H. Dixon
NS Partners, LLC
February 23, 2004

such additional meetings likely would result in a deferral by NPU "X", thereby delaying the approval of your UEZ application.

Required Public Hearing & Optional Committee Meeting. The second required meeting is the UEZ public hearing, which is to be conducted by the City's Community Development/Human Resources (CD/HR) Committee. The public hearing will be held on a Monday night at the end of April or middle of May. We will notify you later of the exact date. Your attendance will be required, and you should be prepared to make a presentation about your UEZ application and to answer any questions. The CD/HR Committee will then vote on your case, most likely on the day after the public hearing. Its vote then becomes a recommendation to City Council.

Creation of the Urban Enterprise Zone. The full City Council will vote on your case after the UEZ public hearing has been held and the CD/HR Committee has made its recommendation. We will notify you later of the exact date of the City Council vote. (Please be aware that if a rezoning, other type of zoning action, subdivision, consolidation, or other action is required for your property, this could delay the review and approval of your application. You are encouraged to pursue these actions as soon as possible.) If the City Council votes to approve your UEZ, the Mayor then is allowed up to eight days in which to sign the ordinance for the creation of your proposed urban enterprise zone. Thereafter, the ordinance becomes law, with or without the Mayor's signature. The new urban enterprise zone would exist for ten years. *You are cautioned that no building construction or renovation activity may begin before the ordinance to create your proposed urban enterprise zone has been adopted by City Council and approved by the Mayor.* However, pre-construction activities, such as demolition, clearance, and infrastructure installation, are allowed before then.

UEZ Tax Abatements. If the urban enterprise zone is approved, tax abatements would be "effective" on your property on January 1 of the year that you requested the enterprise zone to begin. The tax abatements would apply to the new or rehabilitated improvements only (not the land), with some restrictions. *The condition for the receipt of this tax abatement, you may recall, is that the construction or renovation of at least 30 percent of all proposed housing units on the property must be underway by December 31 of the first year for which you requested the enterprise zone to begin.* In general, tax abatements are made on the new improvements or new renovations only, at 100 percent for the first five years. Thereafter, the tax abatements are 80 percent for Years 6 & 7, 60 percent for Year 8, 40 percent for Year 9, and 20 percent for Year 10.

Thank you for participating in the Urban Enterprise Zone Program. If you have questions regarding any of these matters, please contact me at (404) 330-6637. For further information concerning the NPU meeting, you may contact the NPU/Citizen Participation Coordinator, Wendy Scruggs-Murray, at (404) 330-6899.

UEZ-04-05

Sincerely,

Linda M. Logan, AICP
Principal Planner
Bureau of Planning

/lml/

xc: Charles C. Graves, Commissioner
Beverley Dockeray-Ojo, Director
Sara Wade Hicks, Assistant Director

UEZ-04-05

CITY OF ATLANTA

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SHIRLEY FRANKLIN
MAYOR

CHARLES C. GRAVES, III
Commissioner

BEVERLEY DOCKERAY-OJO
Director

Bureau of Planning

February 26, 2004

Mr. David H. Dixon, Manager
NS Partners, LLC
C/o Norsouth Corporation
2000 RiverEdge Parkway, Suite 950
Atlanta, Georgia 30328

RE: Required Public Hearing for Your Submitted Urban Enterprise Zone Application

Dear Mr. Dixon:

As a follow-up to our February 23, 2004 letter to you, we want to inform you of the date for the required public hearing for your submitted urban enterprise zone application, in which you proposed the creation of the "Crossroads Seniors' Village Housing Enterprise Zone" at 2091 Metropolitan Parkway, SW. (UEZ-04-05). The public hearing is scheduled for *Monday, May 10, 2004,* beginning at 6:00 p.m. in the Council Chambers on the Second Floor of City Hall (located at 55 Trinity Avenue). It will be conducted by the Community Development/Human Resources (CD/HR) Committee of City Council. Please be prepared make a presentation about your UEZ application and to answer any questions at the public hearing. No vote will be taken at the public hearing.

We also encourage you to attend the CD/HR Committee meeting to be held on the following day, Tuesday, May 11, 2004, where the CD/HR Committee will vote on your application and make a recommendation to the full City Council. That meeting will be held in Committee Room #2 on the Second Floor of City Hall, beginning at 1:00 p.m. The committee meeting is not required, but is recommended. Please be aware that if a rezoning, other type of zoning action, subdivision, consolidation, or other action is required for your property, this could delay the review and approval of your application. You are encouraged to pursue these actions as soon as possible.

If the CD/HR Committee votes to approve your case on May 11, 2004, then the full City Council would vote on it on May 17, 2004. The Mayor would then be allowed up to eight days in which to sign the ordinance for the creation of your proposed urban enterprise zone. Thereafter, the ordinance becomes law, with or without the Mayor's signature.

Mr. David H. Dixon
NS Partners, LLC
February 26, 2004

Thank you for participating in the Urban Enterprise Zone Program. If you have questions regarding any of these matters, please contact me at (404) 330-6637.

Sincerely,

Linda M. Logan, AICP
Principal Planner
Bureau of Planning

/lml/

xc: Charles C. Graves, Commissioner
Beverley Dockeray-Ojo, Director
Sara Wade Hicks, Assistant Director