A RESOLUTION BY:

Public Safety and Legal Administration Committee:

03- R -0941

A RESOLUTION AUTHORIZING THE MAYOR TO RENEW A LEASE AGREEMENT WITH THE HALPERN-OPPENHEIMER FAMILY FOUNDATION, FOR THE RENTAL OF 700 SQUARE FEET OF OFFICE SPACE LOCATED AT 3565-10 MLK DRIVE, ATLANTA, GEORGIA, FOR THE DEPARTMENT OF POLICE ZONE FOUR MINI-PRECINCT, FROM AUGUST 1, 2003, UNTIL JULY 31, 2004, IN THE AMOUNT NOT TO EXCEED $1 A YEAR, TO BE CHARGED AND PAID FROM ACCOUNT NUMBER 1A01 525001 X42004.

WHEREAS, the Atlanta Police Department currently leases and occupies space at 3565-10 MLK Drive for the Zone Four Mini-Precinct, and,

WHEREAS, the Atlanta Police Department wishes to renew the current lease for one year,

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to renew the lease agreement with The Halpern-Oppenheimer Family Foundation, for rental of 700 square feet of office space located at 3565-10 MLK Drive, for the Atlanta Police Department Zone Four Mini-Precinct, from August 1, 2003, until July 31, 2004, in the amount not to exceed $1 a year, said payment to be charged to and paid from account number 1A01 525001 X42004.

BE IT FURTHER RESOLVED, that the City Attorney be and is hereby directed to prepare an appropriate contract for execution by the mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that the City of Atlanta shall incur no liability until such contract has been executed by the Mayor or his designee and delivered to the contracting party.

TRANSMITTAL FORM FOR LEGISLATION

To Mayor's Office: Mr. G. Pridgeon
(for review & distribution to Executive Management)

Chief's Signature _____ Deputy Chief's Signature _____

From: Originating Dept. Police Contact (name) Tony DiStephano 817-6921

Committee(s) of Purview: Public Safety & Legal Adm. Committee Deadlines: Mayor's Office: June 16

Committee Meeting Date(s) July 1-2 City Council Meeting Dates: July 7, 2003

CAPTION: A resolution authorizing the Mayor to renew a lease agreement with the Halpern-Oppenheimer Family Foundation, for the rental of 700 Square Feet of Office Space located at 3565-10 MLK Drive, Atlanta, Georgia, for the Department of Police Zone Four Mini-Precinct, from August 1, 2003, until July 31, 2004, in the amount not to exceed $1 a year, to be charged and paid from account number 1A01 525001 X42004.

BACKGROUND/PURPOSE/DISCUSSION:

The Atlanta Police Department currently occupies the property at 3565-10 MLK, and desires to renew the Lease Agreement for another one year term.

FINANCIAL IMPACT (IF ANY): One Dollar Per Year.

Mayor's Staff Only
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Received by Mayor's Office: 6.9.03 (date) Reviewed: _____ (initials) _____ (date)

Submitted to Council: _____ (date)

Action by Committees: ___ Approved ___ Adversed ___ Held ___ Amended

___ Substitute ___ Referred ___ Other