03- R -0363

A RESOLUTION BY

PUBLIC SAFETY/LEGAL ADMINISTRATION COMMITTEE

AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH BUCKHEAD TOWING, LLC FOR FC-7454-02, WRECKER SERVICES FOR VEHICLES UNDER (2) TONS, ZONE 6 ON BEHALF OF THE ATLANTA POLICE DEPARTMENT. ALL REVENUES GENERATED UNDER THIS CONTRACT AGREEMENT SHALL BE DEPOSITED TO FUND, ACCOUNT AND CENTER NUMBERS: TOWING: 1A01 462316 B00001 AND SALES OVERAGES: 1A01 469101 B00001.

WHEREAS, the City of Atlanta did advertise Requests for Proposals, FC-7450-02 through FC-7456-02, Wrecker Services for Vehicles Under Two (2) Tons; and

WHEREAS, the term of the contract shall be one (1) year with two (2) one (1) year renewals; and

WHEREAS, after review and evaluation of the proponents' qualifications and an analysis of the proposals by City of Atlanta personnel, the Chiefs for the Departments of Police and Procurement recommend the award of said contract to the top ranked responsive and responsible proponent, Buckhead Towing, LLC.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into an appropriate contractual agreement with Buckhead Towing, LLC, for FC-7454-02, Wrecker Services for Vehicles Under 2 Tons, Zone 6 on behalf of the Atlanta Police Department.

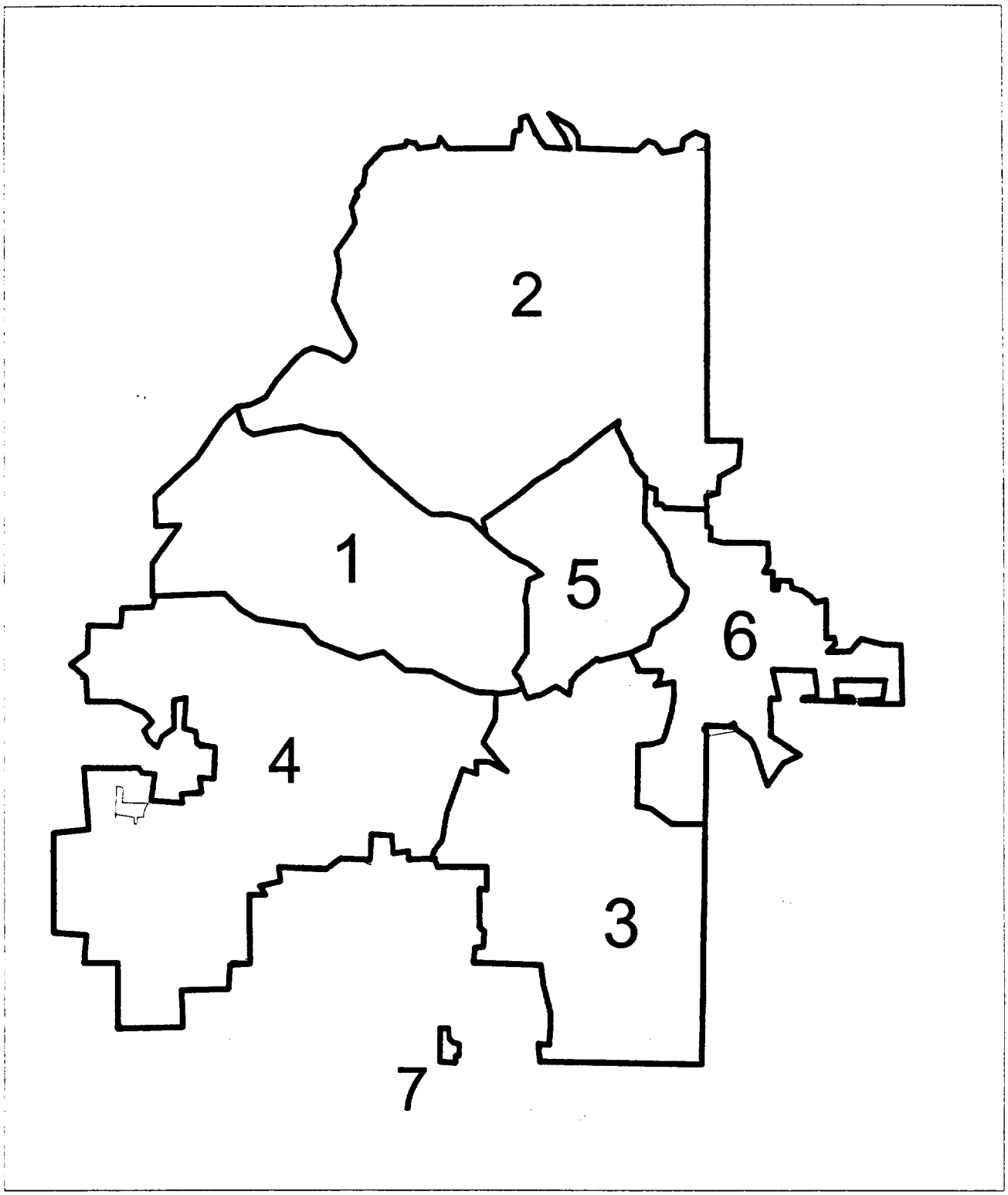
BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate agreement for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this agreement shall not become binding on the City of Atlanta, and the City of Atlanta shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the contracting parties.

BE IT FURTHER RESOLVED, that all revenue generated under this contract shall be deposited to Fund, Account and Center Numbers: TOWING: 1A01 462316 B00001 and SALES OVERAGES: 1A01 469101 B00001.

(BPRE-CLH/clh-2/10/03)

Towing Zones 1-7



DEPARTMENT OF PROCUREMENT
LEGISLATION SUMMARY

TO:	**PUBLIC SAFETY/LEGAL ADMINISTRATION COMMITTEE**
CAPTION:	Authorizing the Mayor to enter into an appropriate contractual agreement with Buckhead Towing, LLC, for FC-7454-02, Wrecker Services for Vehicles under two (2) tons, Zone 6 on behalf of the Atlanta Police Department. All revenues generated under this contract shall be deposited to Fund, Account and Center Numbers: Towing: 1A01 462316 B00001 and Sales Overages: 1A01 469101 B00001.
REQUESTING DEPARTMENT:	Atlanta Police Department
CONTRACT TYPE:	Service Contract
AWARDEE:	Buckhead Towing, LLC
SOURCE SELECTION:	RFP
PROPOSAL OPENING:	July 31, 2002
INVITATIONS ISSUED:	6
PROPOSALS RECEIVED:	6
PROPONENT:	A Tow Atlanta, Inc. Futo's, Inc. Buckhead Towing, LLC. South Metro Towing, Inc. B & L Wrecker Service, Inc. Robinson & Stevens, Inc.
BACKGROUND :	This legislation authorizes a contract between the City of Atlanta and Buckhead Towing, LLC, for which the contractor will provide towing, storage and auction services for vehicles under two (2) tons to the City of Atlanta for Zone 6. All revenues generated under this contract shall be deposited to Fund, Account and Center Number: Towing: 1A01 462316 B00001 and Sales Overages: 1A01 469101 B00001.
TERM OF CONTRACT:	One (1) year, with two (2), one (1) year renewals.
EVALUATION TEAM COMPOSITION:	APD, OCC.

CITY OF ATLANTA
BUREAU OF PURCHASING
2003 FEB 6 PM 4:57

CITY OF ATLANTA

Shirley Franklin
MAYOR

675 PONCE DE LEON AVE N.E.
ATLANTA, GEORGIA 30308
404 • 817-6900

ATLANTA POLICE DEPARTMENT
Richard J. Pennington
CHIEF OF POLICE

MEMORANDUM

TO: Ms. Felicia Strong-Whitaker, Director, BPRE

FROM: Deputy Chief W. B. Shannon, Atlanta Police Department

DATE: February 5, 2003

SUBJECT: FC-7450-02 through 7456-02, Wrecker Service for Vehicles Under Two (2) Tons

Based on evaluation of Request for Proposal information; observations at each of the wrecker service locations; and deliberations by evaluation team members, the recommendations of the police department for award of the above contracts are as follows:

Zone 1 and Zone 5 – ATOW
180 Harriet Street
Atlanta, GA 30315
(404) 577-6566

Zone 2 – FUTO
2050 Liddell Drive
Atlanta, GA 30324
(404) 874-5926

Zone 3 – SOUTH METRO
1140 South River Industrial Blvd.
Atlanta, GA 30315
(770) 603-7532

Zone 4 – B & L
150 Milton Ave. S.E.
Atlanta, GA 30315
(404) 624-4208

Zone 6 – BUCKHEAD
290 Margaret Street SE
Atlanta, GA 30315-4105
(404) 223-5982

AIRPORT - ROBINSON & STEPHENS
281 Manford Road S.W.
Atlanta, GA 30315
(404) 624-1207

It is the assessment of the police department that the needs of the city of Atlanta, the public, and this department will be best served by the above recommendations. Please express our appreciation to all bidders who took part in the submission process and who showed interest in working for the city of Atlanta.

If you or your staff have any questions please contact Lt. P. D. Harris at 404-817-7869 or Sgt. E. Westbrooks, 404-817-6876.

Thank you for your assistance.

CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

OFFICE OF CONTRACT COMPLIANCE
55 TRINITY AVENUE SW, SUITE 1700
ATLANTA, GEORGIA 30303
OFFICE (404) 330-6010
FAX (404) 658-7359

MEMORANDUM

To: Felicia Strong Whitaker, Director
Bureau of Purchasing and Real Estate

From: Hubert Owens
Mayor's Office of Contract Compliance

Date: November 18, 2002

Re: Recommendation for FC-7450-02 thur FC-7456-02, Towing Service for under Two Tons

The Office of Contract Compliance has reviewed the proposals submitted by six (6) bidders. All bidders are eligible under Section 201449(a)(2)(C). For your information, the bidders have committed to utilizing AABEs, HBEs and FBEs as indicated below.

Futo's Towing		15 pts.)
P.S. Energy Group	FBE	40%
S & W Towing Services	FBE	4%
Rubin Lowery's Tire Service	AABE	8%
Participation Total		52%

South Metro Towing		(15 pts.)
P.S. Energy Group	HBE	11%
Southlake Ford	HBE	5%
Quick Fleet Tires	FBE	2%
South River Properties	FBE	15%
Participation Total		33%

Robinson & Stephens, Inc.		(15 pts.)
Alexander Landscaping	AABE	15%
Brown's Roofing Service	FBE	15%
Carman Custom Bushhogging	FBE	5%
Carpet Sales & Consultants	HBE	5%
O. W. Plumbing Mechanical	AABE	3%
Principle Partners, Inc.	FBE	2%
Bagwell Furniture	FBE	2%
Culbreath's All Around Const.	AABE	5%
Ebony Glass and Mirror Co.	AABE	5%
Participation Total		57%

B & L Wrecker Service		(15 pts.)
P.S. Energy Group	HBE	15%
Issaac Clark, Jr.	AABE	6%
Martha Norris	FBE	22%
Antonio L. Thomas	AABE	6%
Participation Total		49%

A Tow Atlanta, Inc.		(15 pts)
Metro Petroleum	AABE	20%
Speedy Courier	FBE	.2%
Allen Vigil	HBE	15%
Brown Roofing	FBE	3%
Diversified Contractors	FBE	3%
P.S. Energy Group	FBE	6%
Participation Total		47.2%

Buckhead Towing, Inc.		(15 pts)
P.S. Energy Group	HBE	11%
University Tire	AABE	7%
Will Smar Welding	AABE	2%
R & M Abandoned Veh.	FBE	12%
Participation Total		32%

If you have any questions, please contact Hubert Owens at (404) 330-6010.

xc: File
Chip Henry, BPRE

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE ATTN: GREG PRIDGEON

Chief Procurement Officer: [signature]

Originating Department: Atlanta Police Department

Contact Person: Chip Henry x6700
Cynthia Zachery x6057

Committee(s) of Purview: Public Safety/
Legal Administration Committee

Council Deadline: February 28, 2003

Committee Meeting Dates(s): March 11, 2003

Full Council Date: March 17, 2003

CAPTION

AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH BUCKHEAD TOWING, LLC, FOR FC-7454-02, WRECKER SERVICES FOR VEHICLES UNDER (2) TONS, ZONE 6 ON BEHALF OF THE ATLANTA POLICE DEPARTMENT. ALL REVENUES GENERATED UNDER THIS CONTRACT AGREEMENT SHALL BE DEPOSITED TO FUND, ACCOUNT AND CENTER NUMBERS: TOWING: 1A01 462316 B00001 AND SALES OVERAGES: 1A01 469101 B00001.

BACKGROUND

A contract between the City of Atlanta and Buckhead Towing, LLC, will provide towing, storage, and auction services to the City of Atlanta Zone 6 for vehicles under two (2) tons on behalf of the Atlanta Police Department.

FINANCIAL IMPACT (if any)

Mayor's Staff Only

++

Received by Mayor's Office: ____________________ (date)

Reviewed by: ____________________ (initials) (date)

Submitted to Council: ____________________ (date)

Action by Committee: ____Approved ____Adversed ____Held ____Amended

____Substitute ____Referred ____Other