A RESOLUTION

BY CITY UTILITIES COMMITTEE **02- R -1009**

A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO A RENEWAL AGREEMENT NUMBER 2 WITH CH2M HILL, INC./TOC, INC., - JV FOR FC-6710-96A, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND, ACCOUNT AND CENTER NUMBERS.

WHEREAS, the City of Atlanta did enter into an agreement with CH2M Hill, Inc./TOC, Inc. – JV for FC-6710-96A, Annual Contract for Architectural and Engineering Services; and

WHEREAS, said contract contained two (2) one (1) year renewal options; and

WHEREAS, the Consultant has performed the contracted services satisfactorily; and

WHEREAS, the Director of the Bureau of Purchasing and Real Estate; Commissioner of Department of Parks, Recreation and Cultural Affairs; Commissioner of Department of Water; and Commissioner of Department of Public Works have recommended Renewal Agreement No. 2 for FC-6710-96A, Architectural and Engineering Services with CH2M HILL, INC.,/TOC, INC. – JV.; and

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into Renewal Agreement No. 2 with CH2M HILL, INC./TOC, INC. - JV, for FC-6710-96A, Annual Contract for Architectural and Engineering Services; all contracted works shall be charged to and paid from various fund, account and center numbers; and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Purchasing and Real Estate is hereby directed to prepare an appropriate Renewal Agreement No. 2 for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this Renewal Agreement No. 2 shall not become binding on the City, and the City shall incur no liability upon same until such renewal agreement has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said Renewal Agreement shall be charged to and paid from various fund account and center numbers.

KOB (05/28/02)

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

David W... FOR

Commissioner's Signature

ATTN: GREG PRIGDEON

Director's Signature

Originating Department: BPRE

Contact Person: Keith Brooks X 6382

Committee(s) of Purview: City Utilities

Council Deadline: May 31, 2002

Committee Meeting Dates(s): June 11 & 12, 2002

Full Council Date: June 17, 2002

CAPTION

A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO A RENEWAL AGREEMENT NUMBER 2 WITH CH2M HILL/TOC, INC. – JV FOR FC-6710-96A, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND, ACCOUNT AND CENTER NUMBERS.

BACKGROUND

THIS IS THE RENEWAL OF AN ANNUAL CONTRACT IN WHICH THE CONSULTANT PROVIDES ARCHITECTURAL AND ENGINEERING SERVICES ON AN AS NEEDED BASIS TO CARRY OUT NEEDS OF VARIOUS DEPARTMENTS WITHIN THE CITY.

FINANCIAL IMPACT (if any) **AS NEEDED**

Mayor's Staff Only

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Received by Mayor's Office: 5/31/02 (date)

Reviewed by: GO (initials) (date)

Submitted to Council: ______ (date)

Action by Committee: ____Approved ____Adversed ____Held ____Amended

____Substitute ____Referred ____Other