

MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT – X

WHEN: Monday, November 9, 2009
TIME: 7:00 P.M.
WHERE: Stewart Lakewood Library
 2893 Lakewood Avenue, S.W.



SPONSORS: **NPU-X** and the Bureau of Planning

FOR FURTHER INFORMATION CONTACT:

Dianne Bryant, Chairperson (404) 758-8008
 Charletta Wilson Jacks, Director (404) 330-6145
 Wendy Scruggs-Murray NPU/Citizen Participation Coordinator (404) 330-6899
 Garnett Brown, Planner (404) 330-6145



AGENDA

1. Opening Remarks/Invocation
2. Minutes
3. Chair’s Report
4. Treasurer’s Report
5. Public Services
 - Zone 3 Police Department
 - MARTA
 - Atlanta Fire Department
 - Department of Watershed Management
 - Office of Solid Waste Services
6. Elected Officials’ Report
7. Committee Reports
 - NPU Committees
8. Planner’s Report
9. Presentation(s)
 - Georgia Work Ready Initiative-Fulton County Office of Workforce Development
 - Fulton County Sheriff’s Community Outreach Program – Sgt. Brian McGee
10. Election for 2010 Officers
11. License Review Board

Applicant	Type of Business	Name of Business	Location Address	Request
None				

12. Zoning
 - Atlanta Greenspace Plan (*NPU Vote Required*)

13. Text Amendments, Ordinances & Resolutions

Public Hearing **December 2, 2009** **1:00 P.M.**

09-O-0803 A Substitute Ordinance amending the Atlanta Code of Ordinances Chapter 46, entitled Civic and Cultural Affairs, by adding a new article IV that shall be entitled Entertainment Filming Fees; and amending Code Section 110-60 to allow entertainment filming in parks between 11:00 p.m. and 6:00 a.m. under certain circumstances; and for other purposes. (*For Your Information-No Vote Required*)



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14. New Business

15. Adjournment

COMING SOON:

Technology Upgrade to existing permitting and enforcement system.

*The City of Atlanta will conduct information sessions the week of November 16-20, 2009 in the Atrium of City Hall, to introduce Accela Automation, a **web based workflow management system** to streamline business processes across multiple departments. The new software will integrate online permitting, compliant and enforcement activities with improved information tracking and delivery of services. **The sessions will provide an opportunity to pre-register, train, and solicit feedback from citizens and the development community prior to November 30, 2009 release.***

For More Information Contact: Mary Ross-Vaughn (404) 330-6960

The Bureau of Planning will conduct a workshop on the Zoning and Land Use Blueprint as a follow up to the adopted Fort McPherson Redevelopment Plan. The workshop will be held on Saturday, November 21, 2009 from 10:00 am to 12:00 noon. The workshop will be held St. Peter's Church, 1558 Venetian Drive, S.W., Atlanta, Georgia. 30311. Contact: Jewelle Kennedy (Bureau of Planning-330-6145) or Kristina Bunuel, (Councilmember Joyce Shepherd's Office-404-330-6053).