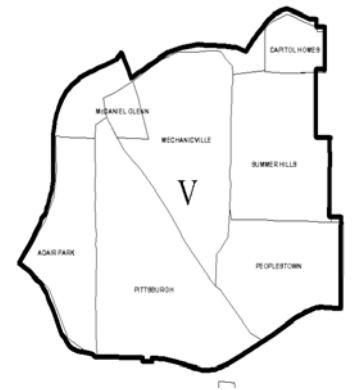


# MEETING NOTICE - NEIGHBORHOOD PLANNING UNIT-V

**WHEN:** Monday, November 9, 2009  
**TIME:** 7:00 P.M.  
**WHERE:** Georgia Hill Center  
 250 Georgia Avenue



**HOST NEIGHBORHOOD:** Summerhill  
**SPONSORS:** NPU-V and the City of Atlanta Bureau of Planning

FOR FURTHER INFORMATION CONTACT:

Travie Leslie, President (404) 758-7549 (rublen9@yahoo.com)  
 Marilyn Simmons, Vice President (404) 627-6116  
 LouAnne Braxton, Corresponding Secretary (404) 688-3266  
 Charletta Wilson Jacks, Director (404) 330-6145  
 Wendy Scruggs-Murray, Citizen Participation Coordinator (404) 330-6899  
 Nina Gentry, Planner (404) 330-6722 [ngentry@atlantaga.gov](mailto:ngentry@atlantaga.gov)

**(MEETINGS START PROMPTLY AT 7:00 P.M.)**

## AGENDA

1. Invocation
2. Approval of Previous Month's Minutes
3. Neighborhood Reports (3 Minutes per Neighborhood)  
 Reports Must Be Submitted in Writing to be a part of the official NPU-V Minutes.
4. Public Safety Reports (5 Minutes Each)
  - Fulton County District Attorney
  - Atlanta Police Zone 3
  - Atlanta Fire Department
5. Elected Officials Remarks (3 Minutes per Person)
6. President's Report
7. Committee Reports
8. APAB Report
10. Planner's Report
11. Presentations
  - City of Atlanta Stormwater Management Program
12. Roll Call
13. Election of 2010 Officers
14. Support Letter(s) (4 Minutes per Letter) VOTE (hand count) REQUIRED
15. License Review Board VOTE (hand count) REQUIRED ON ALL LICENSE REVIEW BOARD MATTERS

Applicant	Business Name & Address	Application	Community	Status
None				

# MEETING NOTICE - NEIGHBORHOOD PLANNING UNIT-V

## 16. Zoning & Land Use

Atlanta Greenspace Plan (NPU Vote Required)

**Zoning Review Board** **December 3 or 10, 2009** **6:00 P.M.**

**U-09-017** **762 Bender Street**

Applicant, Deborah L. Turner, seeks a Special Use Permit to operate a Personal Care Home.

**Board of Zoning Adjustment** **January 7, 2009** **12:00 P.M.**

**V-09-175** **675 Metropolitan Parkway, #1356 (For Your Information)**

Applicant, Malcolm Christopher, seeks to Appeal Decision of Administrative Officer.

## 17. Outdoor Festivals & Special Events

## 18. Ordinances & Text Amendments – (For Review and Comment-No NPU Vote Required)

**Public Hearing** **December 2, 2009** **1:00 P.M.**

**09-O-0803** A Substitute Ordinance amending the Atlanta Code of Ordinances Chapter 46, entitled Civic and Cultural Affairs, by adding a new article IV that shall be entitled Entertainment Filming Fees; and amending Code Section 110-60 to allow entertainment filming in parks between 11:00 p.m. and 6:00 a.m. under certain circumstances; and for other purposes.

## 19. Program Announcements

## 20. Adjournment

### COMING SOON:

#### **Technology Upgrade to existing permitting and enforcement system.**

*The City of Atlanta will conduct information sessions the week of November 16-20, 2009 in the Atrium of City Hall, to introduce Accela Automation, a **web based workflow management system** to streamline business processes across multiple departments. The new software will integrate online permitting, compliant and enforcement activities with improved information tracking and delivery of services. **The sessions will provide an opportunity to pre-register, train, and solicit feedback from citizens and the development community prior to November 30, 2009 release.***

*For More Information Contact: Mary Ross-Vaughn (404) 330-6960*