

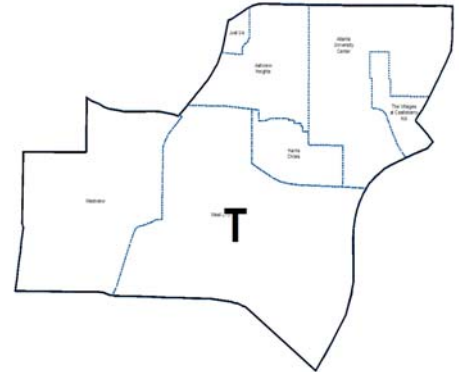
# MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT- T

**WHEN:** Wednesday, November 11, 2009  
**TIME:** 7:00 P.M.  
**WHERE:** Salvation Army Boys and Girls Club  
1191 Donnelly Ave, ATL 30310

**SPONSORS:** **NPU-T** and the Bureau of Planning

**The Officers of Neighborhood Planning Unit T:**  
Nia Knowles, Chair [nia@nputatlanta.org](mailto:nia@nputatlanta.org) (404) 414-3289  
Mark Malaguerra, Vice Chair [mark@nputatlanta.org](mailto:mark@nputatlanta.org)  
Scott C. Smith, Secretary [scott@nputatlanta.org](mailto:scott@nputatlanta.org) (404) 487-2162

**Bureau of Planning of the City of Atlanta:**  
Charletta Wilson Jacks, Director (404) 330-6145  
Wendy Scruggs-Murray NPU/Citizen Participation Coordinator (404) 330-6899  
Brandy Crawford, NPU Planner [bcrawford@atlantaga.gov](mailto:bcrawford@atlantaga.gov) (404) 330-6522



## AGENDA

1. Invocation
2. Approval of Agenda
3. Approval of Minutes
4. Police, Fire, and Community Prosecutor's Updates (5 minutes per report)
5. Presentations:
  - City of Atlanta Stormwater Management Program
6. Neighborhood Associations Reports (3 minutes per report)
7. Committee Reports (3 minutes per report)
  - Treasurer's Report – Patrick Berry
  - Education- Dr. Puls
8. Atlanta Planning Advisory Board Report (APAB representative or NPU-T delegate)
9. Planner's Report – Brandy Crawford, NPU Planner
10. Zoning
  - Atlanta Greenspace Plan (*NPU Vote Required*)

**Zoning Review Board** **December 3 or 10, 2009** **6:00 P.M.**  
**U-09-024** **779 Atwood Street**  
Applicant, Terrence Raye, seeks a Special Use Permit to operate a day care center.

"NPU-T: Dedicated to Building on Our Strengths in Clean, Safe Neighborhoods"



Visit NPU T Web Site -: [www.nputatlanta.org](http://www.nputatlanta.org)  
VISIT THE CITY OF ATLANTA WEB SITE – [www.atlantaga.gov](http://www.atlantaga.gov)

## MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT- T

**Z-09-030/09-O-1402** An Ordinance to amend Chapter 29 of part 16 of the Zoning Ordinance of the City of Atlanta to define Bed and Breakfast Inns; to add Bed and Breakfast Inns as a permitted principal use and structure in the SPI-11 Vine City & Ashby Station Special Public Interest Zoning District, Subarea 4, 5, 6 and 7; to add Bed and Breakfast Inns as a permitted principal use and structure in the SPI-17 Piedmont Avenue Special Public Interest District, Subarea 4; to provide limitations and requirements for such use; and for other purposes. *(Deferred at October Meeting)*

**Zoning Review Board** **December 3 or 10, 2009** **6:00 P.M.**

**Z-09-35/09-O-1806** AN ORDINANCE TO AMEND THE CASTLEBERRY HILL LANDMARK DISTRICT REGULATIONS (CHAPTER 20N) OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA AS AMENDED, SO AS TO CREATE A DEFINITION OF OFF-LEASH DOG PARK AND ALLOW SUCH A USE IN SUBAREA 1 OF THE CASTLEBERRY HILL LANDMARK DISTRICT; AND FOR OTHER PURPOSES.

### 11. License Review Board

Applicant	Type of Business	Name of Business	Location Address	Request
Kuldeel Raikhy	Food Store w/ Gas	Ashby Street Chevron	343 Joseph E. Lowery	Change of Licensee

### 12. Chairperson's Report

### 13. Election of 2010 Officers

### 14. Text Amendments, Ordinances & Resolutions

**Public Hearing** **December 2, 2009** **1:00 P.M.**

**09-O-0803** A Substitute Ordinance amending the Atlanta Code of Ordinances Chapter 46, entitled Civic and Cultural Affairs, by adding a new article IV that shall be entitled Entertainment Filming Fees; and amending Code Section 110-60 to allow entertainment filming in parks between 11:00 p.m. and 6:00 a.m. under certain circumstances; and for other purposes. *(For Your Information-No Vote Required)*

### 15. Announcements

### 16. Adjournment

## NPU-T 2009 Proposed Policy Agenda

- **Quality Neighborhood Development**
  - Housing Stock Remediation
  - Community Benefits Agreements
  - Asset Based Community Development
  - Bigger and Better Community Spaces
  - Sustainable Neighborhood Design
- **Resident Driven Public Safety**
- **Urban Agriculture**
- **Youth Inclusive Civic Culture**
- **Cultural Affirmation**
- **Increased Civic Participation**
- **Excellence in Education**

### Adopted Schedule Rotation for 2009 NPU-T Meetings

**October, November, December** – Salvation Army Boys & Girls Club

#### COMING SOON:

#### **Technology Upgrade to existing permitting and enforcement system.**

*The City of Atlanta will conduct information sessions the week of November 16-20, 2009 in the Atrium of City Hall, to introduce Accela Automation, a **web based workflow management system** to streamline business processes across multiple departments. The new software will integrate online permitting, compliant and enforcement activities with improved information tracking and delivery of services. **The sessions will provide an opportunity to pre-register, train, and solicit feedback from citizens and the development community prior to November 30, 2009 release.***

*For More Information Contact: Mary Ross-Vaughn (404) 330-6960*