

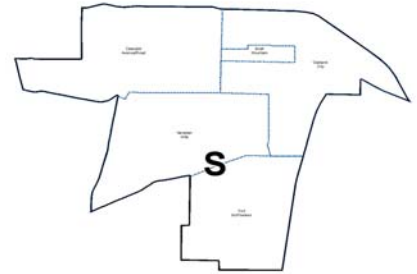
# IMPORTANT MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT - S

**WHEN:** Thursday, November 19, 2009  
**TIME:** 7:00 p.m.  
**WHERE:** Community Church of God, The Vicars  
838 Cascade Avenue, S.W.

**SPONSORS:** **NPU-S** and the Bureau of Planning

**FOR FURTHER INFORMATION CONTACT**

Mr. Lev Sterling, Chairperson (404) 758-7309  
Charletta Wilson Jacks, Assistant Director (404) 330-6145  
Wendy Scruggs-Murray NPU/Citizen Participation Coordinator (404) 330-6899  
Christian Olteanu Planner (404) 330-6961



## AGENDA

1. Call to Order
2. Opening Prayer – Neighborhood Clergy
3. Meet and Greet Time ( 2 minutes)
4. Review and Approval of Minutes
5. City Services I
  - \*Police \* Fire \*Fulton County District Attorney's Office
6. Chairperson's Comments
  - Election of 2010 Officers
7. Fulton County District Attorney's Office
8. Planner's Report
9. Presentation(s)
  - Sgt. McGee – Fulton County Sherriff
10. Roll Call
11. City Services II
  - \*Public Works \* Code Enforcement \*Sanitation \*Watershed \*Other Services
12. Committee Reports:
  - APAB Report
  - Code Enforcement – Dr. Vivien Davenport
  - Streets, Sidewalks, Traffic Lights, Environmental – John Noird
  - Historian, Court Watch – Pauline Lee
  - Senior Services – Ruby Simmons/Samuel Peyton
  - Parks and Recreation – Henry Roque
13. Zoning & Land Use
  - Atlanta Greenspace Plan (NPU Vote Required)

VISIT THE CITY OF ATLANTA WEB SITE – HYPERLINK "<http://www.atlantaga.gov>"  
[www.atlantaga.gov](http://www.atlantaga.gov)

# IMPORTANT MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT - S

**Zoning Review Board**

**December 3 or 10, 2009**

**6:00 P.M.**

**U-09-023**

**1041 Lawton Avenue**

Applicant, Nathan M. Jideama, seeks a Special Use Permit to operate a Group Home for mildly developed delayed mentally ill children.

## 14. Text Amendments, Ordinances & Resolutions

**Public Hearing**

**December 2, 2009**

**1:00 P.M.**

**09-O-0803**

A Substitute Ordinance amending the Atlanta Code of Ordinances Chapter 46, entitled Civic and Cultural Affairs, by adding a new article IV that shall be entitled Entertainment Filming Fees; and amending Code Section 110-60 to allow entertainment filming in parks between 11:00 p.m. and 6:00 a.m. under certain circumstances; and for other purposes. *(For Your Information-No Vote Required)*

## 16. Public review and comments:

## 15. Old Business/New Business

## 17. Community Comments

### **Neighborhood Organizations in NPU-S**

*Ashmel Estates, Belmont Hills Homeowners Association, Neighbors Helping Neighbors/Willowbrook Estates, Bush Mt. Community Organization, Oakland City Community Organization, Cascade Avenue Neighborhood Organization, Richland Hills Community Club, Coalition of Concerned Citizens, Eastridge Neighborhood Watch Community, Ferstwood Community Club, Lorenzo Drive Block Association, Sandtown WestRidge Community Organization, Westmont Estate Community Organization, Kenilworth Improvement Association*

The Bureau of Planning will conduct a workshop on the Zoning and Land Use Blueprint as a follow up to the adopted Fort McPherson Redevelopment Plan. The workshop will be held on Saturday, November 21, 2009 from 10:00 am to 12:00 noon. The workshop will be held St. Peter's Church, 1558 Venetian Drive, S.W., Atlanta, Georgia. 30311. Contact: Jewelle Kennedy (Bureau of Planning-330-6145) or Kristina Bunuel, (Councilmember Joyce Shepherd's Office-404-330-6053).

### **COMING SOON:**

#### **Technology Upgrade to existing permitting and enforcement system.**

*The City of Atlanta will conduct information sessions the week of November 16-20, 2009 in the Atrium of City Hall, to introduce Accela Automation, a **web based workflow management system** to streamline business processes across multiple departments. The new software will integrate online permitting, compliant and enforcement activities with improved information tracking and delivery of services. **The sessions will provide an opportunity to pre-register, train, and solicit feedback from citizens and the development community prior to November 30, 2009 release.***

*For More Information Contact: Mary Ross-Vaughn (404) 330-6960*

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