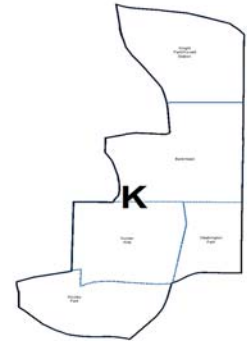


# MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT-K

**WHEN:** Tuesday, March 16, 2010  
**TIME:** 7:00 P.M.  
**WHERE:** **KIPP Way Academy**  
**80 Joseph E. Lowery Boulevard**



**SPONSORS: NPU-K** and the Bureau of Planning  
 Christie Jackson, Chair (678) 754-3260,  
 Charletta Wilson Jacks, Director (404) 330-6145  
 Wendy Scruggs-Murray NPU Coordinator (404) 330-6899  
 Tshaka Warren- Planner (404) 330-6605

## AGENDA

1. Call to Order & Inspirational Reflection
2. Approval of Minutes
3. Chairperson’s Comments
  - APAB Report
4. Elected Officials
  - Mayor Kasim Reed – Atlanta Counts 2010
5. Presentations City & Community Services
6. Planner’s Report
7. Special Events
8. Zoning and Land Use

**Z-10-01/10-O-0314**

AN ORDINANCE TO AMEND THE 1982 ATLANTA ZONING ORDINANCE, AS AMENDED, BY AMENDING THE USE CHART FOR SPI-11 VINE CITY & ASHBY STATION SPECIAL PUBLIC INTEREST DISTRICT REGULATIONS SO AS TO PROVIDE THAT PAWN SHOPS ARE NOT PERMITTED USES WITHIN SUB-AREAS 1,2,3,4,5,6,7,8,9,10,12; TO PROVIDE A DEFINITION FOR SUCH USE; AND FOR OTHER PURPOSES.

**8. License Review Board**

Applicant	Type of Business	Name of Business	Location Address	Request
Ansh Ventures, Inc.	Package Store	Citi Package Store	918 D. L. Hollowell	Change of Ownership

## MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT-K

### 9. Text Amendments, Ordinances & Resolutions

#### **0-O-0408** *(NPU Vote Required)*

AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES SECTION 110-3, SUBSECTION (a)(5), TO ADD A SALARY SURCHARGE TO EVENTS HELD DURING NON-OPERATING HOURS AT THE ATLANTA CYCLORAMA MUSEUM TO COVER PERSONNEL COSTS OF CITY EMPLOYEES STAFFING SUCH EVENTS; AND AMENDING SECTION 110-3 SUBSECTION (C) TO AUTHORIZE THE DIRECTOR OF THE OFFICE OF CULTURAL AFFAIRS OR HIS/HER DESIGNEE TO OFFER DISCOUNTED ADMISSION FEES FOR CYCLORAMA IN PREDETERMINED TIMES OR CIRCUMSTANCES, WHERE SAID DISCOUNT DOES NOT EXCEED TWO DOLLARS (\$2.00); AND TO CHANGE THE FEE STRUCTURE FOR ADMISSION TO THE CYCLORAMA MUSEUM; AND FOR OTHER PURPOSES.

### 10. Old/New Business

### 11. Announcements

### 12. Adjournment

#### **FREE EVENT – 2<sup>ND</sup> ANNUAL HOMEBUYERS SEMINAR & BUS TOUR**

**DATE: SATURDAY, MARCH 27, 2010**

**TIME: 8:00 A.M. – 3:00 P.M.**

**PLACE: ATLANTA CITY HALL, 55 TRINITY AVENUE, S.W.**

**DOWN PAYMENT ASSISTANCE IS AVAILABLE**

**BUY A HOUSE NOW IN THE CITY OF ATLANTA AND BECOME A HOMEOWNER WHILE SALE  
PRICES ARE LOW.**

**REGISTER NOW!!!**

**To register by phone please contact Councilmember Clea Winslow at (404) 330-6047**

The City of Atlanta 2011-2015 CIP/STWP schedule  
is now available online at:

<http://www.atlantaga.gov/government/planning/cip.aspx>