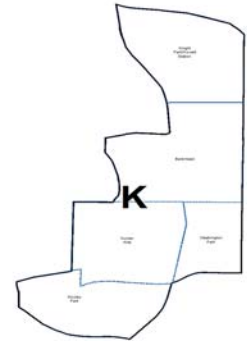


# MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT-K

**WHEN:** Tuesday, November 17, 2009  
**TIME:** 7:00 P.M.  
**WHERE:** YMCA Community Center  
 101 Ollie Street

**SPONSORS:** **NPU-K** and the Bureau of Planning  
 Joel Alvarado, Chair (404) 513-6699  
 Charletta Wilson Jacks, Director (404) 330-6145  
 Wendy Scruggs-Murray NPU/Citizen Participation Coordinator (404) 330-6899  
 Tshaka Warren- Planner (404) 330-6605



## AGENDA

1. Call to Order & Inspirational Reflection
2. Approval of Minutes
3. Chairperson's Comments
  - APAB Report
4. Elected Officials
5. Presentations City & Community Services:
6. Planner's Report
7. Special Events
8. Zoning and Land Use
  - Atlanta Greenspace Plan
7. License Review Board

Applicant	Type of Business	Name of Business	Location Address	Request
Ansh Ventures, Inc.	Package Store	Citi Package Store	918 Donald L. Hollowell Pkwy.	New Business

### 8. Public Review and Comments

**Public Hearing** **December 2, 2009** **1:00 P.M.**

**09-O-0803** A Substitute Ordinance amending the Atlanta Code of Ordinances Chapter 46, entitled Civic and Cultural Affairs, by adding a new article IV that shall be entitled Entertainment Filming Fees; and amending Code Section 110-60 to allow entertainment filming in parks between 11:00 p.m. and 6:00 a.m. under certain circumstances; and for other purposes. *(For Your Information-No Vote Required)*

9. Election of 2010 Officers
10. Old/New Business
11. Announcements
12. Adjournment

## MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT-K

### COMING SOON:

**Technology Upgrade to existing permitting and enforcement system.**  
*The City of Atlanta will conduct information sessions the week of November 16-20, 2009 in the Atrium of City Hall, to introduce Accela Automation, a web based workflow management system to streamline business processes across multiple departments. The new software will integrate online permitting, compliant and enforcement activities with improved information tracking and delivery of services. The sessions will provide an opportunity to pre-register, train, and solicit feedback from citizens and the development community prior to November 30, 2009 release.*

*For More Information Contact: Mary Ross-Vaughn (404) 330-6960*