CITY COUNCIL
ATLANTA, GEORGIA

A RESOLUTION BY:

Public Safety and Legal Administration Committee:

03- R -0941

A RESOLUTION AUTHORIZING THE MAYOR TO RENEW A LEASE AGREEMENT WITH THE HALPERN-OPPENHEIMER FAMILY FOUNDATION, FOR THE RENTAL OF 700 SQUARE FEET OF OFFICE SPACE LOCATED AT 3565-10 MLK DRIVE, ATLANTA, GEORGIA, FOR THE DEPARTMENT OF POLICE ZONE FOUR MINI-PRECINCT, FROM AUGUST 1, 2003, UNTIL JULY 31, 2004, IN THE AMOUNT NOT TO EXCEED $1 A YEAR, TO BE CHARGED AND PAID FROM ACCOUNT NUMBER 1A01 525001 X42004.

WHEREAS, the Atlanta Police Department currently leases and occupies space at 3565-10 MLK Drive for the Zone Four Mini-Precinct, and,

WHEREAS, the Atlanta Police Department wishes to renew the current lease for one year,

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to renew the lease agreement with The Halpern-Oppenheimer Family Foundation, for rental of 700 square feet of office space located at 3565-10 MLK Drive, for the Atlanta Police Department Zone Four Mini-Precinct, from August 1, 2003, until July 31, 2004, in the amount not to exceed $1 a year, said payment to be charged to and paid from account number 1A01 525001 X42004.

BE IT FURTHER RESOLVED, that the City Attorney be and is hereby directed to prepare an appropriate contract for execution by the mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that the City of Atlanta shall incur no liability until such contract has been executed by the Mayor or his designee and delivered to the contracting party.

A true copy,

Deputy Clerk

ADOPTED by the Council JULY 07, 2003
APPROVED by the Mayor JULY 12, 2003

RCS# 4853
7/07/03
4:05 PM

Atlanta City Council

Regular Session

********** CONS AGEN I Pgs 1 - 14 except:0715,0976
0852, 0950, 0946, 0963, 0926, 0975
ADOPT

YEAS:	15
NAYS:	0
ABSTENTIONS:	0
NOT VOTING:	0
EXCUSED:	0
ABSENT	1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	B Woolard

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		7/07/03 Full Council Meeting
ITEMS ADOPTED ON CONSENT	**ITEMS ADVERSED ON CONSENT**	**ITEMS ADVERSED ON CONSENT**
1. 03-O-0850	38. 03-R-0989	49. 03-R-1002
2. 03-O-0949	39. 03-R-0991	50. 03-R-1004
3. 03-O-0955	40. 03-R-0992	51. 03-R-1005
4. 03-O-0909	41. 03-R-0994	52. 03-R-1006
5. 03-O-0961	42. 03-R-0995	53. 03-R-1007
6. 03-O-0553	43. 03-R-0996	54. 03-R-1008
7. 03-O-0925	44. 03-R-0997	55. 03-R-1009
8. 03-R-0981	45. 03-R-0998	56. 03-R-1010
9. 03-R-0956	46. 03-R-0999	57. 03-R-1011
10. 03-R-0965	47. 03-R-1000	58. 03-R-1012
11. 03-R-1033	48. 03-R-1001	59. 03-R-1013
12. 03-R-0920		60. 03-R-1014
13. 03-R-0945		61. 03-R-1015
14. 03-R-0966		62. 03-R-1016
15. 03-R-0967		63. 03-R-1017
16. 03-R-0968		64. 03-R-1018
17. 03-R-0969		65. 03-R-1019
18. 03-R-0977		66. 03-R-1020
19. 03-R-0978		67. 03-R-1021
20. 03-R-0979		68. 03-R-1022
21. 03-R-0889		69. 03-R-1023
22. 03-R-0940		70. 03-R-1024
23. 03-R-0941		71. 03-R-1025
24. 03-R-0942		72. 03-R-1026
25. 03-R-0943		73. 03-R-1027
26. 03-R-0944		74. 03-R-1028
27. 03-R-0962		
28. 03-R-0983		
29. 03-R-0984		
30. 03-R-0985		
31. 03-R-0986		
32. 03-R-0987		
33. 03-R-0988		
34. 03-R-0989		
35. 03-R-0991		
36. 03-R-0992		
37. 03-R-0994		

Consent I Vote: **15 Yeas; 0Nays: (See RCS #4853)**

Items Removed from the Consent Agenda: 03-O-0852; 03-O-0926; 03-O-0950; 03-R-0715; 03-R-0946; 03-R-963; 03-R-0975; 03-R-0976

03- R-0941

(Do Not Write Above This Line)

RESOLUTION BY:

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE:

A RESOLUTION AUTHORIZING THE MAYOR TO RENEW A LEASE AGREEMENT WITH THE HALPERN-OPPENHEIMER FAMILY FOUNDATION, FOR THE RENTAL OF 700 SQUARE FEET OF OFFICE SPACE LOCATED AT 3565-10 MLK DRIVE, ATLANTA, GEORGIA, FOR THE DEPARTMENT OF POLICE ZONE FOUR MINI-PRECINCT, FROM AUGUST 1, 2003, UNTIL JULY 31, 2004, IN THE AMOUNT NOT TO EXCEED $1 A YEAR, TO BE CHARGED AND PAID FROM ACCOUNT NUMBER 1A01 525001 X42004.

ADOPTED BY

JUL 07 2003

COUNCIL

☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee

Date

Chair

Referred to

Committee: PSLA

Date: 7/1/03

Chair

Action: Fav, Adv, Held (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action: Fav, Adv, Held (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action: Fav, Adv, Held (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action: Fav, Adv, Held (see rev. side)

Other:

Members

Refer To

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd Readings ☐ 3rd

☑ Consent ☐ V Vote ☑ RC Vote

CERTIFIED

CERTIFIED JUL 07 2003

Felicia A. Moore

COUNCIL PRESIDENT PROTEM

CERTIFIED JUL 07 2003

Rhonda Dauphin Johnson

MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED JUL 12 2003

Shirley Franklin

MAYOR