02- O -0251

Municipal Clerk
Atlanta, Georgia

AN ORDINANCE
BY: COUNCILMEMBER CLETA WINSLOW

CDP-02-11

**AN ORDINANCE TO AMEND THE 2002 COMPREHENSIVE DEVELOPMENT PLAN, AS AMENDED, SO AS TO INCORPORATE THE RECOMMENDATIONS OF THE PITTSBURG COMMUNITY REDEVELOPMENT PLAN, AND FOR OTHER PURPOSES.**

NPU: V

COUNCIL DISTRICT: 4

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1. That the 2002 Comprehensive Development Plan (CDP) of the City of Atlanta, Georgia, adopted by the City Council on July 16, 2001, and approved by the Mayor on July 24, 2001, is hereby further amended as follows:

**Education**

1. On page 16-10, under "Long Term Recommendations," add the following projects:

| Project Description | Year | CIP | NPU | CD# | COST X1,000 |
|---|---|---|---|---|---|
| Gideon's Elementary School Renovation | 5 | n/a | V | 4 | n/a |
| Parks Middle School Renovation | 5 | n/a | V | 4 | 900 |

**Human Services**

2. On page 8-13, under "New Programs & Projects," add the following projects:

| Project Description | Year | CIP | NPU | CD# | COST X1,000 |
|---|---|---|---|---|---|
| New Gymnasium Facility | 2 | n/a | V | 4 | 1,700 |
| Youth Outreach Program | 5 | n/a | V | 4 | 280 |

## Parks & Recreation

3. On page 13-31, under "New Programs & Projects," add the following projects:

| Project Description | Year | CIP | NPU | CD# | COST X1,000 |
|---|---|---|---|---|---|
| Pittman Park Community Center | 5 | n/a | V | 4 | 600 |

## Housing

4. On page 7-24, under "Housing Projects," add the following projects:

| Project Description | Year | CIP | NPU | CD# | COST X1,000 |
|---|---|---|---|---|---|
| Crogman Project | 5 | n/a | V | 4 | 6,800 |
| Stephens Project | 10 | n/a | V | 4 | 4,700 |
| Civic League Apartment Project | 5 | n/a | V | 4 | 900 |

## Transportation

5. On page 9-59, under "New Programs & Projects," add the following projects:

| Project Description | Year | CIP | NPU | CD# | COST X1,000 |
|---|---|---|---|---|---|
| Metropolitan Ave Streetscape Project | 5 | n/a | V | 4 | 1,200 |
| University Ave Streetscape Project | 5 | n/a | V | 4 | 800 |
| McDaniel Streetscape Project | 5 | n/a | V | 4 | 900 |
| Community Gateway Streetscape Project | 5 | n/a | V | 4 | 20 |
| Arthur Ave Streetscape Project | 5 | n/a | V | 4 | 500 |
| Garibaldi Streetscape Project | 5 | n/a | V | 4 | 600 |
| Fletcher Streetscape Project | 5 | n/a | V | 4 | 800 |
| Railroad Greenspace Buffer Project | 15 | n/a | V | 4 | 900 |

6. On page 9-45, under "Pedestrian Facilities," add the following projects:

| Project Description | Year | CIP | NPU | CD# | COST X1,000 |
|---|---|---|---|---|---|
| Community Road Improvement | 5 | n/a | V | 4 | 1,500 |
| Community Sidewalk Project | 5 | n/a | V | 4 | 3,800 |
| Pedestrian Shelter Project | 5 | n/a | V | 4 | 30 |
| Pedestrian Crosswalk Project | 5 | n/a | V | 4 | 72 |

**Economic Development**

7. On page 6-52, under "New Programs & Projects," add the following projects:

| Project Description | Year | CIP | NPU | CD# | COST X1,000 |
|---|---|---|---|---|---|
| McDaniel Street Commercial Development Project | 5 | n/a | V | 4 | 4,400 |

SECTION 2. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

**A true copy,**
Rhonda Daughtin Johnson
**Municipal Clerk, CMC**

**ADOPTED by the Council** MAR 18, 2002
**APPROVED by the Mayor** MAR 26, 2002

RCS# 3628
3/18/02
3:49 PM

Atlanta City Council

Regular Session

CONSENT I Pgs 1-13; Except 02-O-0167; 02-O-0458

ADOPT

SEE ATTACHED LISTING OF ITEMS ADOPTED/ADVERSED ON CONSENT AGENDA

| | |
|---|---|
| YEAS: | 11 |
| NAYS: | 1 |
| ABSTENTIONS: | 0 |
| NOT VOTING: | 3 |
| EXCUSED: | 0 |
| ABSENT | 1 |

| | | | |
|---|---|---|---|
| Y Smith | Y Archibong | Y Moore | NV Mitchell |
| Y Starnes | Y Fauver | B Martin | Y Norwood |
| NV Young | Y Shook | Y Maddox | Y Willis |
| Y Winslow | Y Muller | N Boazman | NV Woolard |

ITEM (S) REMOVED FROM CONSENT AGENDA
02-O-0167
02-O-0458

CORRECTED COPY

CONSENT I

## ITEMS ADOPTED ON CONSENT AGENDA

1. 02-O-0361
2. 02-O-0456
3. 02-O-0465
4. 02-O-0466
5. 02-O-0468
6. 02-O-0469
7. 02-O-0335
8. 02-O-0336
9. 02-O-0462
10. 02-O-0342
11. 02-O-0378
12. 02-O-0251
13. 02-O-0324
14. 02-O-0346
15. 02-O-0254
16. 02-O-0352
17. 02-R-0165
18. 02-R-0382
19. 02-R-0407
20. 02-R-0483
21. 02-R-0484
22. 02-R-0194
23. 02-R-0482
24. 02-R-0252
25. 02-R-0388
26. 02-R-0391
27. 02-R-0409

## ITEMS ADOPTED ON CONSENT AGENDA

28. 02-R-0446
29. 02-R-0448
30. 02-R-0449
31. 02-R-0472
32. 02-R-0395
33. 02-R-0406
34. 02-R-0412
35. 02-R-0413
36. 02-R-0414
37. 02-R-0415
38. 02-R-0416
39. 02-R-0417
40. 02-R-0418
41. 02-R-0419
42. 02-R-0420
43. 02-R-0421
44. 02-R-0422
45. 02-R-0423
46. 02-R-0447

## ITEMS ADVERSED ON CONSENT AGENDA

47. 02-R-0410
48. 02-R-0411
49. 02-R-0424
50. 02-R-0425
51. 02-R-0426
52. 02-R-0427
53. 02-R-0428
54. 02-R-0429
55. 02-R-0430
56. 02-R-0431
57. 02-R-0432
58. 02-R-0433
59. 02-R-0434
60. 02-R-0435
61. 02-R-0436
62. 02-R-0437
63. 02-R-0438
64. 02-R-0439
65. 02-R-0440
66. 02-R-0441
67. 02-R-0442
68. 02-R-0443
69. 02-R-0444
70. 02-R-0445

02-O-0251

(Do Not Write Above This Line)

AN ORDINANCE
BY: COUNCILMEMBER CLETA WINSLOW

AN ORDINANCE TO AMEND THE 2002 COMPREHENSIVE DEVELOPMENT PLAN, AS AMENDED SO AS TO INCORPORATE THE RECOMMENDATIONS OF THE PITTSBURGH COMMUNITY REDEVELOPMENT PLAN: AND FOR OTHER PURPOSES.

Natalie Archibald

ADOPTED BY

MAR 18 2002

COUNCIL

☐ CONSENT REFER
☐ REGULAR REPORT REFER ☑ per paper
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER

Date Referred 2/4/02

Referred To: CD/HR

**First Reading**

Committee
Date
Chair

| | |
|---|---|
| Committee: CD/HR | Committee |
| Date: 2/12/02 | Date |
| Chair | Chair |
| Action: Fav, Adv, Held (see rev. side) | Action: Fav, Adv, Held (see rev. side) |
| Other: 3/11/02 P.M. | Other: |
| Members: 2/26/02 | Members |
| Refer To | Refer To |

| | |
|---|---|
| Committee: CD/HR | Committee |
| Date: 3/[illegible] | Date |
| Chair: Cleta Winslow | Chair |
| Action: Fav, Adv, Held (see rev. side) | Action: Fav, Adv, Held (see rev. side) |
| Other: | Other: |
| Members | Members |
| Refer To | Refer To |

**COUNCIL ACTION**

☐ 2nd ☐ 1st & 2nd Readings ☐ 3rd

☐ Consent ☐ V Vote ☑ RC Vote

**CERTIFIED**

CERTIFIED
MAR 18 2002
ATLANTA CITY COUNCIL PRESIDENT
Carolyn M. Woolard

CERTIFIED
MAR 18 2002
Rhonda Dauphin Johnson
MUNICIPAL CLERK

**MAYOR'S ACTION**

MAR 26 2002

Shirley Franklin