City Council
Atlanta, Georgia

01-O-0906

AN ORDINANCE
BY: ZONING COMMITTEE

U-01-29
5-15-01

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1. Under the provisions of Section 16-11.005(1)(c) and 16-06B.005(1)(k) of the Zoning Ordinance of the City of Atlanta, a Special Use Permit for an **Indoor/Outdoor Family Entertainment Center** is hereby approved. Said use is granted to **City of Atlanta/Fulton County Recreation Authority** and is to be located at **768 Hank Aaron Drive, S.E.** to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lot **54** of the **14th** District, **Fulton** County, Georgia, being more particularly described by the attached legal description.

SECTION 2. That this amendment is approved under the provisions of Section 16-25.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Special Use Permits, Procedural Requirements," and the Director, Bureau of Buildings, shall issue a building permit only in compliance with the applicable provisions of this part. The applicable conditional site plan and any other conditions hereby imposed are enumerated by attachment. The Special Use Permit hereby approved does not authorize the violation of any zoning district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

SECTION 3. That all ordinances or parts of ordinances in conflict with the terms of this ordinances are hereby repealed.

A true copy,
Municipal Clerk, CMC

ADOPTED by the Council — SEP 17, 2001
RETURNED WITHOUT SIGNATURE OF THE MAYOR
APPROVED as per City Charter Section 2-403 — SEP 26, 2001

Conditions for U-01-29

Site plan entitled "AFCRA Family Entertainment Center/Utility Plan" prepared by Lord Aeck and Sargent, Inc., dated April 3, 2001 and marked received by the Bureau of Planning May 15, 2001.

All that tract or parcel of land lying and being in Land Lot 54 of the 14th Land District, City of Atlanta, Fulton County Georgia, and being more particularly described as follows:

BEGINNING at a point at the intersection of the northern right-of-way of LITTLE STREET (right-of-way width varies) and the easterly right-of-way of CAPITOL AVENUE A.K.A. HANK AARON DRIVE (right-of-way width varies) being the TRUE POINT OF BEGINNING:

THENCE proceed along the eastern right-of-way of CAPITOL AVENUE, NORTH 00 DEGREES 35 MINUTES 00 SECONDS WEST a distance of 422.24 feet to a point on the southern right-of-way of LOVE STREET having a 30 foot right-of-way; THENCE proceed NORTH 88 DEGREES 49 MINUTES 45 SECONDS EAST a distance of 193.64 feet to a point; THENCE departing said right-of-way proceed SOUTH 00 DEGREES 17 MINUTES `13 SECONDS EAST a distance of 318.05 feet to a point; THENCE proceed NORTH 88 DEGREES 56 MINUTES 40 SECONDS EAST a distance of 0.90 feet; THENCE proceed SOUTH 01 DEGREES 33 MINUTES 19 SECONDS EAST a distance of 105.44 feet to a point on the northern right-of-way of LITTLE STREET; THENCE proceeding SOUTH 89 DEGREES 11 MINUTES 29 SECONDS WEST a distance of 194.67 feet to the TRUE POINT OF BEGINNING.

Said tract contains 1.87 acres, more or less.

U-01-29

REC'D JUN 20 2001

LOVE STREET
30' RIGHT-OF-WAY

BILL LUCAS DRIVE

CAPITOL AVENUE
A.K.A. HANK AARON DRIVE

FRASER STREET
40' RIGHT-OF-WAY

LITTLE STREET

FAMILY ENTERTAINMENT CENTER
F.F.E. 947.00
11,000 S.F.
C-1

PROP. DUMPSTER PAD TIE INTO SANITARY SEWER SYSTEM
PROVIDE 3/4" HOSE BIBB TO WASH DUMPSTER PAD

1500 GAL. GREASE TRAP (SEE DETAIL)

TRANSFORMER PAD

SEE DETAIL

UNDERGROUND DETENTION

OUTLET STRUCTURE

N88°53'40"E 151.64'

N89°49'45"E 260.54'

S88°53'55"W 152.00'

S89°11'29"W 40.00'

N89°11'29"E 41.00'

S89°03'44"W

S89°11'29"W 194.0'

S00°49'26"E 102.97'

N00°13'50"W 100.00'

S00°13'50"E 115.15'

S89°11'29"W 29.0'

S00°13'50"E 370.80'

N/T BASHER GARAGE (N.T. PARCEL)

N/T BASHER GARAGE OUT PARCEL

N/T GERALDINE GILLIAM OUT PARCEL

N/T DONALD AZAR INC OUT PARCEL

N/T CHARLES WARE OUT PARCEL

N/T FLAMORES WILLIAMS OUT PARCEL

N/T FULTON COUNTY, CITY OF ATLANTA LAND BANK OUT PARCEL

N/T FULTON COUNTY, CITY OF ATLANTA LAND BANK OUT PARCEL

N/T SAMUEL WASHINGTON OUT PARCEL

NEW J.B. X-1
INV. 924.64

EXIST. MH V-1

EXIST. MH V-2

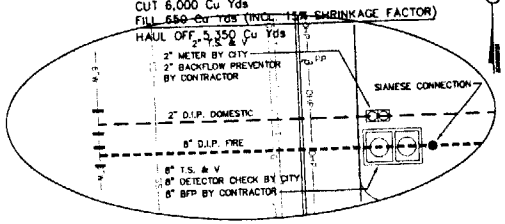
EXIST. DI V-1

NEW F.H.

TYPE B

SWCB

DIRT STATEMENT
CUT 6,000 Cu Yds
FILL ~~650 Cu Yds (INCL. 15% SHRINKAGE FACTOR)~~
HAUL OFF 5,350 Cu Yds



WATER CONNECTION DETAIL
1" = 10'

NOTES:
1. WATER METERS AND DETECTOR CHECK (IF APPLICABLE) BY CITY OF ATLANTA.
2. BACKFLOW PREVENTERS BY CONTRACTOR.
3. PROVIDE ALL VALVES, TAP FEES, TEES, WYES, FIRE HYDRANT ASSEMBLIES AND THRUST BLOCKING AS REQUIRED BY THE CITY OF ATLANTA.
4. FIRE PROTECTION LAYOUT IS FOR PERMIT PURPOSES ONLY. PROVIDE FINAL DESIGN BY A LICENSED FIRE PROTECTION CONTRACTOR.
5. COORDINATE WITH THE CITY OF ATLANTA WATER BUREAU FOR PAYMENT OF FEES AND INSTALLATION OF VAULTS AND METERS.

U-01-29

GRAPHIC SCALE
(IN FEET)
1 inch = 20 ft.

UTILITIES PROTECTION CENTER
CALL FREE IN METRO ATLANTA
THROUGHOUT GEORGIA 1-800-282-7411
THREE WORKING DAYS BEFORE YOU DIG

REVISION

LORD·AECK·SARGENT

LANDPLANNING
CIVIL ENGINEERING
LANDSCAPE ARCHITECTURE

UTILITY PLAN

JOB NAME: AFCRA
Family Entertainment Center
LOCATION: Atlanta, Georgia

ISSUE DATE: 04/03/01
JOB NO: 21002-00
DWG NO: C-5

FOR CONSTRUCTION

RCS# 3112
9/17/01
6:16 PM

Atlanta City Council

Regular Session

MULTIPLE

01-O-0899;01-O-1100; 01-O-0906;
01-O-1102; 01-O-1103
ADOPT

YEAS:	13
NAYS:	0
ABSTENTIONS:	0
NOT VOTING:	3
EXCUSED:	0
ABSENT	0

NV McCarty	Y Dorsey	Y Moore	NV Thomas
Y Starnes	Y Woolard	Y Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

MULTIPLE

01-C-0906

(Do Not Write Above This Line)

AN ORDINANCE U-01-29
BY: ZONING COMMITTEE

AN ORDINANCE GRANTING A SPECIAL USE PERMIT FOR A INDOOR/OUTDOOR FAMILY ENTERTAINMENT CENTER (SECTIONS 16-11.005(1)(c) AND 16-06B.005(1)(k), PROPERTY LOCATED AT **768 HANK AARON DRIVE, S.E.**, FRONTING 422.24 FEET ON THE EAST SIDE OF HANK AARON DR. BEGINNING AT THE SOUTHEAST CORNER OF LOVE STREET. DEPTH: VARIES; AREA: 2.78 ACRES; LAND LOT **54** OF THE **14TH** DISTRICT, **FULTON** COUNTY, GEORGIA.
OWNER: CITY OF ATLANTA/FULTON COUNTY RECREATION AUTHORITY
APPLICANT: SAME
BY: KEVIN A. ROSS
NPU-V COUNCIL DISTRICT ~~4~~ 2

ADOPTED BY
SEP 17 2001
COUNCIL

- ☐ CONSENT REFER
- ☑ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER

Date Referred 6/18/01

Referred To: ZRB & Zoning

First Reading
Committee Zoning
Date 6-12-01
Chair

Committee	Committee
Comm. of the Whole	
Date 9-17-01	Date
Chair Debra Stevens	Chair
Action: Fav, Adv, Held (see rev. side)	Action: Fav, Adv, Held (see rev. side)
Other:	Other:
Members	Members
Refer To	Refer To

Committee	Committee
Date	Date
Chair	Chair
Action: Fav, Adv, Held (see rev. side)	Action: Fav, Adv, Held (see rev. side)
Other:	Other:
Members	Members
Refer To	Refer To

COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd Readings ☐ 3rd
☐ Consent ☐ V Vote ☑ RC Vote

CERTIFIED

CERTIFIED
SEP 17 2001
ATLANTA CITY COUNCIL PRESIDENT
Robert J. Pitts

CERTIFIED
SEP 17 2001
Rhonda Dauphin Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED
SEP 26 2001
WITHOUT SIGNATURE
BY OPERATION OF LAW