**00-R-0990**

(Do Not Write Above This Line)

**A RESOLUTION**

**BY**

AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH HARMON BORHTERS CHARTER, INC., FOR FC-7207-00, SUMMER CAMP TRANSPORTATION ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS IN AN AMOUNT NOT TO EXCEED ONE HUNDRED THREE THOUSAND DOLLARS ($103,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS: 1A01 524001 N321

**ADOPTED BY**

**JUL 05 2000**

**COUNCIL**

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☑ PERSONAL PAPER REFER

Date Referred 6/19/00

Referred To: CD/HR

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee

Date

Chair

Referred to

| Committee | Committee |
|---|---|
| CD/HR | |
| Date 6/28/00 | Date |
| Chair | Chair |
| Action: Fav, Adv, Hold (see rev. side) | Action: Fav, Adv, Hold (see rev. side) |
| Other: | Other: |
| Members | Members |
| Refer To | Refer To |

| Committee | Committee |
|---|---|
| Date | Date |
| Chair | Chair |
| Action: Fav, Adv, Hold (see rev. side) | Action: Fav, Adv, Hold (see rev. side) |
| Other: | Other: |
| Members | Members |
| Refer To | Refer To |

FINAL COUNCIL ACTION

☐2nd ☐1st & 2nd Readings ☐3rd

☑Consent ☐V Vote ☐RC Vote

CERTIFIED

CERTIFIED JUL 5 2000

CERTIFIED JUL 05 2000

MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED JUL 13 2000

MAYOR

CITY COUNCIL
ATLANTA, GEORGIA

00-R-0990

RESOLUTION BY

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTURAL AGREEMENT WITH HARMON BROTHERS CHARTER, INC., FOR FC-7207-00, SUMMER CAM TRANSPORTATION SERVICES ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS IN AN AMOUNT NOT TO EXCEED ONE HUNDRED THREE THOUSAND DOLLARS AND NO CENTS ($103,000.00), ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: 1A01 524001 N32101.

**WHEREAS**, the Director of the Bureau of Purchasing and Real Estate did advertise for FC-7207-00, Summer Camp Transportation Services on behalf of the Department of Parks, Recreation and Cultural Affairs; and

**WHEREAS**, the Acting Commissioner of the Department of Parks, Recreation and Cultural Affairs and the Director of the Bureau of Purchasing and Real Estate have recommended that the contract for FC-7207-00, Summer Camp Transportation Services be awarded to the lowest and most responsive and responsible bidder, Harmon Brothers Charter; and

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to enter into an appropriate contractual agreement with Harmon Brothers Charter, Inc. for FC-7207-00, Summer Camp Transportation Services in an amount not to exceed One Hundred Three Thousand Dollars and No Cents ($103,000.00);

**BE IT FURTHER RESOLVED**, that the Director of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate contractual agreement to be approved by the City Attorney, as to form for execution by the Mayor.

**BE IT FURTHER RESOLVED**, that this contractual agreement shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

**BE IT FURTHER RESOLVED,** that all services for said contracted work shall be charged to and paid from Fund, Account and Center Number:
1A01 524001 N32101.

**A true copy,**
Rhonda Dauphin Johnson
**Municipal Clerk, CMC**

**ADOPTED by the Council** JULY 05, 2000
**APPROVED by the Mayor** JULY 13, 2000

RCS# 2057
7/05/00
1:38 PM

Atlanta City Council

Regular Session

**_*_****

Consent Agenda pgs. 1-13

Adopt

SEE ATTACHED LISTING OF ITEMS ADOPTED/ADVERSED ON CONSENT AGENDA

| | |
|---|---|
| YEAS: | 11 |
| NAYS: | 0 |
| ABSTENTIONS: | 0 |
| NOT VOTING: | 2 |
| EXCUSED: | 0 |
| ABSENT | 3 |

| | | | | |
|---|---|---|---|---|
| NV McCarty | Y Dorsey | Y Moore | Y Thomas | |
| Y Starnes | Y Woolard | Y Martin | B Emmons | |
| Y Bond | Y Morris | Y Maddox | B Alexander | |
| B Winslow | Y Muller | Y Boazman | NV Pitts | |

ITEM (S) REMOVED FROM <u>CONSENT AGENDA</u>
00-O-0982
00-O-0996
00-R-0954
00-R-0981
00-R-0999

**_*_****

| | 07/05/00 Council Meeting |
|---|---|
| **ITEMS ADOPTED ON CONSENT AGENDA** | **ITEMS ADVERSED ON CONSENT AGENDA** |
| 1. 00-O-0882<br>2. 00-O-0815<br>3. 00-O-0986<br>4. 00-O-0987<br>5. 00-O-0988<br>6. 00-O-1002<br>7. 00-O-0574<br>8. 00-O-0972<br>9. 00-O-0818<br>10. 00-R-0990<br>11. 00-R-0992<br>12. 00-R-0993<br>13. 00-R-0885<br>14. 00-R-0884<br>15. 00-R-0883<br>16. 00-R-0880<br>17. 00-R-0814<br>18. 00-R-0957<br>19. 00-R-0961<br>20. 00-R-0998<br>21. 00-R-0887<br>22. 00-R-0888<br>23. 00-R-0889<br>24. 00-R-0997<br>25. 00-R-0892<br>26. 00-R-0955<br>27. 00-R-0984<br>28. 00-R-1000<br>29. 00-R-0908<br>30. 00-R-0909<br>31. 00-R-0910<br>32. 00-R-0911<br>33. 00-R-0912<br>34. 00-R-0913<br>35. 00-R-0944<br>36. 00-R-0945<br>37. 00-R-0946 | 38. 00-R-0914<br>39. 00-R-0915<br>40. 00-R-0916<br>41. 00-R-0917<br>42. 00-R-0918<br>43. 00-R-0919<br>44. 00-R-0920<br>45. 00-R-0921<br>46. 00-R-0922<br>47. 00-R-0923<br>48. 00-R-0924<br>49. 00-R-0925<br>50. 00-R-0926<br>51. 00-R-0927<br>52. 00-R-0928<br>53. 00-R-0929<br>54. 00-R-0930<br>55. 00-R-0931<br>56. 00-R-0932<br>57. 00-R-0933<br>58. 00-R-0934<br>59. 00-R-0935<br>60. 00-R-0936<br>61. 00-R-0937<br>62. 00-R-0938<br>63. 00-R-0939<br>64. 00-R-0940<br>65. 00-R-0941<br>66. 00-R-0942<br>67. 00-R-0943<br>68. 00-R-0947<br>69. 00-R-0948<br>70. 00-R-0949<br>71. 00-R-0950<br>72. 00-R-0951 |